BILL NO. S-89-01-28

SPECIAL ORDINANCE NO. S-33-89

AN ORDINANCE approving the awarding of Reference #003497 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and S.D.P. Telespection for the Water Pollution Control Maintenance Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #003497 between the City of Fort Wayne, by and through its Department of Purchasing and S.D.P. Telespection for the Water Pollution Control Maintenance Department, respectfully for:

> the purchase of a hydraulically operated, self-propelled, portable extension accessory for a high pressure sewer flusher for the Water Pollution Control Maintenance Department;

involving a total cost of Fourteen Thousand Seventy-Three and 90/100 Dollars ($14,073.90), all as more particularly set forth in said Reference #003497 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Mark C. Giaquinta
Councilmember

APPROVED AS TO FORM
AND LEGALITY

J. Timothy McCaulay
J. Timothy McCaulay, City Attorney

REFERENCE NO. 003497
WPC MAINTENANCE
PORTABLE EXT ACCESSORY
QTY - 1

VENDOR	
S.D.P. TELESPECTION	$14,073.90
FLEX ROD	N/B

Reference # 003497

Department WPC Maintenance

Date 1/17/89

PURCHASING INFORMATION

Advertised Bid NO Opening Date _____
Dates Advertised _____

Written Quote Yes Due Date 12/22/88

Verbal Quote _____

Number of Vendors Notified 3

Number of Vendors Requesting Bid Information 3

Number of Vendors Responding 2

Number of Vendors Disqualified 0

Number of Vendors not Responding 1

Date Sent to Department for Recommendation 12/28/88

Date Recommendation is Received in Purchasing 1/17/89

Information Sent to Law Department 1/18/89

Introduction Date 1/24/89

Discussion Date _____

Passage Date _____

Ordinance # _____

Amount Approved and/or Spent Last Year, if Applicable _____

FORM #FWPO-2

REQUEST FOR QUOTATION

City of Fort Wayne

DEPARTMENT OF PURCHASES
NUMBER ONE EAST MAIN STREET ROOM 350
FORT WAYNE, IN 46802

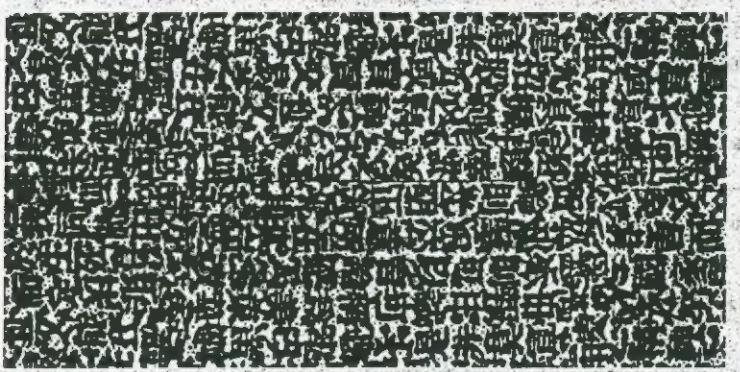
PLEASE INDICATE THIS NUMBER ON ALL CORRESPONDENCE

QUOTE NO. 003497

DATE OF REQUEST 12/08/88 | ☐ Quotations ☐ Sealed Bids | WILL BE RECEIVED AT THIS OFFICE UNTIL ▶ 12/22/88 - 4:00 P.M. | PAGE

TO

SDP TELEINSPECTION
PO BOX 44
ALBANY IN 47320



The Contractor and his sub-contractors, if any, shall not discriminate against any employee or applicant for employment, to be employed in the performance of this contract, with respect to his hire, tenure, conditions or privileges of employment or any matter directly or indirectly related to employment, because of his race, color, religion, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

REQUEST FOR QUOTATION
THIS IS NOT AN ORDER

PLEASE QUOTE BELOW LOWEST PRICES, WHICH **MUST INCLUDE ALL DELIVERY CHARGES (INCLUDING FREIGHT, PARCEL POST AND EXPRESS)** UNLESS OTHERWISE SPECIFIED, FOR PURCHASING MERCHANDISE OR SERVICE DESCRIBED BELOW.

QUOTATIONS WILL BE OPENED IN ACCORDANCE TO RULES AND REGULATIONS ON THE REVERSE SIDE OF THIS SHEET.
RESPECTFULLY,
Gloria J. Goeglein

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	EA	PORTABLE EXTENSION ACCESSORY AS PER THE ATTACHED SPECIFICATIONS. FOR INFORMATION CONTACT BILL KOHRMAN AT (219) 427-1255. ALWAYS RETURN THIS COPY OF THE QUOTATION TO THE CITY PURCHASING DEPARTMENT WHETHER OR NOT YOU ACCEPT/DECLINE TO QUOTE.		

RECEIVED
1988 DEC 21 PM 2:20
PURCHASING

See attachments

TOTAL PRICE #14,073.90 DELIVERY 60 days F.O.B. Ft Wayne, In

THIS IS ONLY AN INVITATION TO QUOTE AND NOT AN ORDER. THE ABOVE QUOTES ARE SUBMITTED IN ACCORDANCE WITH THE REGULATIONS ON THE REVERSE SIDE OF THIS SHEET.

SIGNATURE OF BIDDER: L. D. Pitman DATE: Dec 21, 1988

VENDOR 2

FORM #FWPO-2

City of Fort Wayne

DEPARTMENT OF PURCHASES

NUMBER ONE EAST MAIN STREET ROOM 350
FORT WAYNE, IN 46802

PLEASE INDICATE THIS NUMBER ON ALL CORRESPONDENCE

QUOTE NO. 003497

DATE OF REQUEST 12/08/88 ☐ Quotations ☐ Sealed Bids WILL BE RECEIVED AT THIS OFFICE UNTIL ▶ 12/22/88 - 4:00 P.M. PAGE

[redacted]

TO

FLEX ROD
815 SHAWNEE RD
LIMA, OH 45805

[redacted]

The Contractor and his sub-contractors, if any, shall not discriminate against any employee or applicant for employment, to be employed in the performance of this contract, with respect to his hire, tenure, conditions or privileges of employment or any matter directly or indirectly related to employment, because of his race, color, religion, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

REQUEST FOR QUOTATION
THIS IS NOT AN ORDER

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QUOTATIONS WILL BE OPENED IN ACCORDANCE TO RULES AND REGULATIONS ON THE REVERSE SIDE OF THIS SHEET.
RESPECTFULLY,

Gloria J. Goodson

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	EA	PORTABLE EXTENSION ACCESSORY AS PER THE ATTACHED SPECIFICATIONS.		
		FOR INFORMATION CONTACT BILL KOHRMAN AT (219) 427-1255.		
		ALWAYS RETURN THIS COPY OF THE QUOTATION TO THE CITY PURCHASING DEPARTMENT WHETHER OR NOT YOU ACCEPT/DECLINE TO QUOTE.		
		NO BID - CANNOT FURNISH		

RECEIVED
1988 DEC 14 AM 11:06
PURCHASING

TOTAL PRICE_____ DELIVERY_____ F.O.B._____

THIS IS ONLY AN INVITATION TO QUOTE AND NOT AN ORDER. THE ABOVE QUOTES ARE SUBMITTED IN ACCORDANCE WITH THE REGULATIONS ON THE REVERSE SIDE OF THIS SHEET.

SIGNATURE OF BIDDER: DATE:

VENDOR 3

S.D.P. TELESPECTION

P.O. BOX 44
ST. HIWAY 67
ALBANY, INDIANA 47320
TELEPHONE 317-789-6213

BELOW FIND LISTED THE ITEMS FOR QUOTING THE SPECIFICATIONS FOR QUOTE NUMBER 003497--FORT WAYNE,INDIANA.

SPECIFICATION ITEM NO.	COMPLY
1. CRITICAL DIMENSIONS	
1A	YES
2. FRAME	
2A	YES
3. DRIVE TRAIN	
3A	YES
3B	YES
3C	YES
3D	YES
4. ENGINE	
4A	YES
5. FUEL	
5A	YES
6. CONTROL PANEL	
6A	YES
6B	
1.HOUR METER	YES
2.AMMETER	YES
3.IGNITION SWITCH	YES
4.CHOKE	YES
5.THROTTLE	YES
6.OIL PRESS.GAUGE	YES
7.FLOW VALVE	YES
8.STEER CONTROLS	YES
7.HOSE REEL	
7A	YES
7B	YES
7C	YES
7D	YES
7E	YES
7F	YES
7G	YES

SPECIFICATION ITEM NO.	COMPLY
8. HOSE	
8A	YES
9. PAINT	
9A	YES
10. OTHER	
10A	YES
10B	YES
10C	YES
11. TRAILER	
11A	YES
11B	YES
11C	YES
11D	YES
11E	YES
11F	YES
11G	YES
11H	YES
11I	YES
12. WARRANTY	
12A	YES
13. DEMONSTRATION OF EQUIPMENT	
13A	YES*

NOTE:
ALL ITEMS LISTED HAS BEEN ANSWERED WITH A YES.
* ITEM NO.13A WAS COMPLETED NOV 10,1988.
THANK YOU FOR THE OPPORTUNITY TO ALLOW US TO QUOTE OUR EXTENDAJET MACHINE.

W.P.C.M.D.
CITY UTILITIES
CITY OF FORT WAYNE

Specifications for hydraulically operated, self propelled, portable extension accessory for a high pressure sewer flusher. These are the minimum specifications. There will be no exceptions.

1. CRITICAL DIMENSIONS.

   Maximum overall width: 34.0 inches

2. FRAME.

   All steel construction, 1/4-inch thick. Applies to all tube, channel and/or plate steel. Must be able to accept outriggers.

3. DRIVE TRAIN.

   a. Motors--Hydraulic with #60 or better drive chain and forward/reverse and variable speed capability.

   b. Brakes--Hydraulic with automatic locking when forward/reverse/turning controls are released and/or when the engine stops. Must be capable of skid turning 360 degrees within a 70-inch diameter.

   c. Axles--Minimum diameter: 1 inch.

   d. Wheels/Tires--Dual Mounts (X4). 16 X 6.5-8 4-ply turf tires. Outside duals (X4) must be able to be removed /attached quickly without removing inside duals (X4).

4. ENGINE.

   45-cubic inch or 20 horsepower @ 3600 RPM (whichever is greater), gasoline fueled, air cooled, cartridge-type replaceable oil filter, 12-volt ignition with alternator 50 cold-crank amp battery and starter with key-locking switch.

5. FUEL.

   3-gallon capacity.

6. CONTROL PANEL.

a. Located to the rear with clear visibility to the operator. All levers, gauges and switches required to operate the unit shall be located on the control panel except the hydraulic reel control lever which shall be located at the front of the unit so the operator can conveniently control the reel when the unit is in position at the manhole.

b. The following gauges/switches/levers/controls/ meters will be located on the control panel:

1) Hour Meter
2) Ammeter
3) Ignition Switch
4) Choke
5) Throttle
6) Oil Pressure Gauge
7) Flow Control Valve*
8) Steering Controls

*To eliminate the necessity to "feather" the control valves and cause excess heat to hydraulic fuel.

7. HOSE REEL.

a. Capacity---600 feet of 1" I.D. high pressure hose.

b. Dimensions---14-inch hub, 39-inch diameter, 20-inch width.

c. Construction Material---3/16-inch steel with 3/8-inch steel rim.

d. Shaft---15/16-inch steel with steel ball/roller bearings at both ends.

e. Drive Motor---1) Hydraulic (forward and reverse)
2) Sufficient power to retract fully extended hose while in sewer with cleaning nozzle in operation.

f. HydrauPower System---A pump driven by unit's own engine, the hydraulic motor (e above) and #60 chain drive to reel. 10-gallon oil reservoir with filter. System to be rated at 2000 PSI and 10 gpm. Pump may be

either chain or dual V-belt driven. Hydraulic hoses must be rated to withstand maximum system pressure. Control valve must be two-directional with a built-in overload relief. Hose-to-reel connection to be within the flanges of the reel to provide protection for hose from snagging.

g. Other---The hose reel drum shall not distort while hose is under maximum working pressure. The drum shall be designed to prevent damane of any kind to the hose during any/all working conditions/pressures.

8. HOSE.

600 feet of heavy duty reinforced plastic, 1-inch I.D. minimum burst-5000 PSI, operating pressure-2000 PSI, 1-inch male NPT fittings at both ends.

9. PAINT.

Entire unit including trailer (See 11 below) to be painted Sherwin Williams #409 (or =) school bus yellow.

10. OTHER.

a. All hydraulic pumps and motors shall be adjustable for chain/belt tension.

b. Provide 4 outriggers which shall be attached at each corner in a manner to insure maximum width of 34-inches and each shall be capable of lifting one corner of the unit. Shoe of outrigger shall be rubber padded to prevent lawn gouging but contain enough traction to prevent slippage on paved grades.

c. Provide quick disconnect couplings for attachment of hydraulic lug wrench with socket to fit wheel lugs and hydraulic hose to provide 20-feet of reach (all included).

11. TRAILER.

This unit, including all necessary equipment, shall be furnished complete and ready for use. All parts not specifically mentioned which are required for a

complete unit shall conform in design, strength, quality of material and workmanship to the highest standards of engineering practices.

a. Unit Dimensions and Features---In as much as this unit is intended for transporting the extension accessory, the following features are considered essential.

1) Length of bed.....8'
2) Width of bed.....5'
3) Ramp.....width 5', length 4'

b. Frame and Rub Rail

1) Frame to be constructed of 2" X 3" X 3/16" angle.
2) Rub rail to be constructed of 1 1/2" X 1 1/2" X 3/16" angle, 13" high.

c. Tongue

1) To be constructed of 2' X 3" X 3/16" tubing
2) Safety chains with hooks, welded fast
3) 2" ball coupler
4) Tongue jack, swivel type with swivel rubber pneumatic wheel.

d. Axel

1) 3500# with 4" drop axle
2) 15" tires
3) Spoked wheels

e. Floor

1) 2" X 10" number 2 yellow pine (pressure treated).
2) Weld on "O" rings located to secure extension accessory.
3) Chains, front and rear with 1 boomer included. Chains to be welded.

f. Loading ramp

1) Construction: 1 1/2" X 1 1/2" X 3/16" angle with 1" X 1" X 3/16" gussets.
2) Surface coverings: Expanded metal.

g. Lights

1) 2 stop lights with turn signals
2) Quick disconnect located at ball coupler
3) Reflectors on all corners, all sides (8 each).

h. Tool Box

1) Constructed of 12 gauge metal
2) Length...5'...width 12"...height 12"
3) Hinged lid
4) A single locking device to secure lid at center and both front corners.

i. Paint

a. The entire unit shall be painted the same color as the extension accessory.

12. WARRANTY

Entire unit, including trailer and attachments, to be warranted for a period of one year against defects in materials and/or workmanship.

13. DEMONSTRATION OF THE EQUIPMENT

The W.P.C.M.D. requires supplier demonstrate the exact equipment he will supply prior to bid opening. Failure to demonstrate exact equipment will be cause for disqualification of the proposal.

Read the first time in full and on motion by Henry, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee on City Utilities (and the City Plan Commission for recommendation) and ~~Public Hearing to be held~~ after due legal notice, at the Council ~~Conference~~ Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock _____.M.,E.S.T.

DATED: 1-24-89.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Gia Quinta, seconded by Henry, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	9			
BRADBURY	✓			
BURNS	✓			
GiaQUINTA	✓			
HENRY	✓			
LONG	✓			
REDD	✓			
SCHMIDT	✓			
STIER	✓			
TALARICO	✓			

DATED: 2-14-89.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as ~~(ANNEXATION)~~ ~~(APPROPRIATION)~~ (GENERAL) (SPECIAL) ~~(ZONING~~ MAP) ORDINANCE ~~RESOLUTION~~ NO. R-33-89 on the 14th day of February, 19 89,

ATTEST: Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

SEAL: Charles B. Redd
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 15th day of February, 19 89, at the hour of 1:30 o'clock P.M.,E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 15th day of February, 19 89, at the hour of 2:15 o'clock P.M.,E.S.T.

P. Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

S-89-01-28

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 003497 with respect to the purchase of a hydraulically operated, self propelled, portable extension accessory fo a high pressure sewer flusher for the WPC Maintenance Department. The cost reflects the most responsible vendor.

EFFECT OF PASSAGE: Provides mobility and flexibility to flusher crews, enabling them to reach manholes in closed easements without injury.

EFFECT OF NON-PASSAGE: Prevents WPC Maintenance to have access to manholes (readily) in easements without risking injury to operating personnel.

MONIES INVOLVED: S.D.P. Telespection $14073.90

SOURCE OF FUNDING: WPC Maintenance
514-533-B101-4441

BILL NO. S-89-01-28

REPORT OF THE COMMITTEE ON CITY UTILITIES

WE, YOUR COMMITTEE ON CITY UTILITIES TO WHOM WAS REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding of Reference #003497 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and S.D.P. Telespection for the Water Pollution Control Maintenance Department

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE) (~~RESOLUTION~~)

YES		NO
Mark E. GiaQUINTA	MARK E. GiaQUINTA CHAIRMAN	
Thomas C. Henry	THOMAS C. HENRY VICE CHAIRMAN	
David C. Long	DAVID C. LONG	
	PAUL M. BURNS	
Samuel J. Talarico	SAMUEL J. TALARICO	

CONCURRED IN 2-7-89.

Sandra E. Kennedy

Sandra E. Kennedy
City Clerk